

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

22278 U.S. PTO
10/675355
09/29/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design

☒ original patent application,
☐ continuation-in-part application

INVENTOR(S): Gregory Pulley

TITLE: SYSTEM AND METHOD FOR SERIALIZING OBJECTS IN A COMPILED PROGRAMMING LANGUAGE

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed
☒ 5 sheets of drawings (one set) ☐ Associate Power of Attorney
☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449
☐ Priority document(s) ☒ (Other) Assignment with Cover (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	27 — 20	7	X \$18	\$ 126
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$ 84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 960
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 960

Charge \$ 960 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 352483148 US

Date of Deposit 9/29/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Steven M. Perry
Typed Name: Steve M. Perry

Respectfully submitted,

Gregory Pulley

By Steven M. Perry
Steve M. Perry

Attorney/Agent for Applicant(s)
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Date: 9/29/03

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